***NO PENCIL***

***USE BLACK INK***

Last Name First

**AHS Foundation Administered Funds Scholarship Application- SPRING 2019**

Please check all scholarship awards for which you would like to be considered and return to the Alliance High School Guidance office by March 15, 2019. TWO SIDED COPIES – 6 PAGES TOTAL

*\_\_\_ AHS Foundation Scholarships AHS Foundation Scholarship Committee*

*\_\_\_ John & Roene Klusch Scholarships AHS Foundation Scholarship Committee*

\_\_\_\_*Ray and Eva Mae Reighart* *AHS Foundation Scholarship Committee*

*\_\_\_ Beverly Robertson Yeagley Scholarship AHS Foundation Scholarship Committee*

*(Pursuing Education)*

*\_\_\_ F. Kermit Donaldson Scholarship AHS Foundation Scholarship Committee*

*(Participating in Music)*

*\_\_\_ Eugene Haidet Scholarship AHS Foundation Scholarship Committee (Community Service)*

*\_\_\_ Byron & Isabel Saffell Scholarship AHS Foundation Scholarship Committee*

*(Pursuing History/Political Science)*

*\_\_\_ Margaret Peach Scholarship AHS Foundation Scholarship Committee (Accounting/Business)*

*\_\_\_ James Lear Memorial Scholarship AHS Foundation Scholarship Committee*

*\_\_\_ Class of 1963 Scholarship AHS Foundation Scholarship Committee*

*\_\_\_ Brett Streza Scholarship AHS Foundation Scholarship Committee*

*(school participation, service, athletics)*

*\_\_\_ Baker Health Scholarship AHS Foundation Scholarship Committee (Nursing/Medical)*

*\_\_\_ Vietnam Veteran Scholarship AHS Foundation Scholarship Committee*

*(Must have a relative of any war (complete and include form included with this packet; must obtain a DD 214 form for the relative listed)*

*\_\_\_ Furcolow Family Scholarship AHS Foundation Scholarship Committee*

*(Must participate in football)*

*\_\_\_ Donna Floyd Scholarship AHS Foundation Scholarship Committee (Studying Trades)*

\_\_\_ “*Days of Glory*” *Scholarship AHS Foundation Scholarship Committee*

*(Participating in Music)*

*\_\_\_Gary Andreani Scholarship AHS Foundation Scholarship Committee*

*(Attending University of Mount Union)*

*\_\_\_Class of ’68 Scholarship AHS Foundation Scholarship Committee*

*\_\_\_Coastal Pet/Stout Family Scholarship AHS Foundation Scholarship Committee (Studying Trades)*

*\_\_\_ Class of 1965 Scholarship AHS Foundation Scholarship Committee (Good Character)*

The following scholarships have a separate application and deadline that must be completed ***in addition*** to this application for AHS Foundation Scholarships. The following scholarships will be chosen by different committees. All requested documentation for each individual scholarship must be attached.

*\_\_\_ Megan Adelman Scholarship Cross Country AHS Athletic Dept. - 4 yr. letter - Senior \**

*\_\_\_ Dorothea & Owen McCoy Scholarship McCoy Scholarship Committee\**

*(Must have 5 years of Foreign Language)*

*\_\_\_ Mel Knowlton Scholarship AHS Athletic Department (Must be an athlete)*

*\_\_\_ Pietrocola Family Scholarship Pietrocola Family Scholarship Committee*

*(Must be an active volunteer)*

*\_\_\_ Rockhill PTO Scholarship Rockhill PTO Scholarship Committee*

*(Must have attended Rockhill for 3 years)*

*\_\_\_ David R. and Irene Goldie Mainwaring Mainwaring Scholarship Committee*

*\_\_\_ Carli/Cowan Scholarship AHS Math Department Committee*

*(Pursuing math related field)*

*\_\_\_ Utterback Family Scholarship Utterback Scholarship Committee*

*(Single parent home, financial need, 3.0 GPA)*

*\_\_\_ Chris Penny Memorial The Penny committee - 3.0 GPA, good character*

*\_\_\_ R.G. Hamrick Scholarship Hamrick Committee*

*\_\_\_ Edwin & Ruth Gibson Scholarship Gibson Gibson Committee*

*(Basketball Player - Male/Female)*

*\_\_\_ Cliff Trainer Memorial Scholarship Cliff Trainer Memorial Scholarship Committee*

*(Need-based, one female and one male, athletics)*

*\* If you are eligible for this application, the appropriate AHS Faculty member will personally give you this application.*

AHS Foundation Administered Funds Scholarship Application

**A. Student Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| Last Name: | First Name: | | Middle Initial: |
| Street Address: | | | |
| City: | State: | Zip Code: | |
| Phone: | Date of Birth: |  | |

B. **Family Information: Parent(s), Legal Guardians**

|  |  |
| --- | --- |
| Name: | Name: |
| Relationship to Applicant: | Relationship to Applicant: |
| Occupation: | Occupation: |
| Annual Gross Income: | Annual Gross Income: |
| Marital Status: Married \_\_ Separated \_\_ Divorced \_\_ Widowed \_\_ Single \_\_ | |
| Additional Parental Information: (Please check all that apply) One or more parent is: Deceased \_\_ Disabled \_\_ Retired \_\_  Additional information (optional): | |

**Siblings and/ or other dependents in the family**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age | Relationship | College or University  if applicable |
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**C. College / University Information**

**List the schools to which you are applying (Must be accredited educational institution):**

|  |  |
| --- | --- |
| 1st Choice: | Applied: Yes / No |
| City/State | Accepted: Yes/No |
| Intended Major: | |
| Annual Tuition: | Room and Board: |

|  |  |
| --- | --- |
| 2nd Choice: | Applied: Yes / No |
| City/State | Accepted: Yes/No |
| Intended Major: |  |
| Annual Tuition: | Room and Board: |
| Other Fees: | Books: |

**D. Academic Information**

|  |  |  |
| --- | --- | --- |
| My Class rank is: \_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_ | My four-year average will be approximately:  Based on weighted 5.0 scale \_\_\_\_\_\_ | |
| Circle Number of years at AHS, including this year:  1 2 3 4 | ACT Score: | SAT Score: |
| If unusually high absence has occurred in the past two years, please explain: | | |

**D. Additional Information**

Please list any other scholarships that you have received and the amount awarded by any such scholarship:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Scholarship | Amount Awarded | Annual or One-Time | Application Status  (Intend to apply for, granted, denied) |
|  | $ |  |  |
|  | $ |  |  |
|  | $ |  |  |

***INCLUDE THESE ATTACHMENTS:***

1. ***ACTIVITY LIST – FIND ON LAST PAGE OF APPLICATION: COMPUTER GENERATED IS APPRECIATED***
2. ***SHORT ESSAY STATING WHY YOU SHOULD BE SELECTED FOR SCHOLARSHIPS BY THE***

***AHS SCHOLARSHIP COMMITTEE, INCLUDING YOUR FUTURE EMPLOYMENT GOALS: COMPUTER GENERATED IS APPRECIATED.* TWO TEACHER EVALUATIONS.**

1. **COPY OF YOUR TRANSCRIPT**.

**I hereby certify that the preceding application is true and accurate in all relevant aspects.**

**Signature of parent/guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

VIETNAM VETERAN SCHOLARSHIP

APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AHS FOUNDATION

2018-2019

**ITEMS REQUIRED FOR VIETNAM VETERANS SCHOLARSHIP APPLICATION:**

1. Copy of the related veteran’s DD-214 form
2. Applicant’s relationship to the veteran-----------***PLEASE HIGHLIGHT OR CIRCLE ONE***

FATHER MOTHER BROTHER SISTER

GRANDFATHER GRANDMOTHER UNCLE AUNT

GREAT GRANDFATHER GREAT GRANDMOTHER

OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Describe the veteran’s service (example: 1942-1945 Navy Veteran)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. List other information you believe is significant about the Veteran:

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ACTIVITY LIST – INCLUDE OFFICES HELD, OTHER LEADERSHIP ROLES

USE ADDITIONAL AS NEEDED

|  |  |
| --- | --- |
| SCHOOL ACTIVITIES | COMMUNITY ACTIVITIES AND WORK |
| 12TH GRADE | |
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| 10TH GRADE | |
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| 9TH GRADE | |
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